

**MARCH 19-21, 2024 (24-04). AGENDA MATERIALS**  
**(Only Items that have corresponding materials will have a link)**

**The Board Sitting *En Banc***

1. **Opening Items** *Information Only*  
Call to Order  
Roll Call  
Pledge of Allegiance  
Moment of Silence
  
2. **Public Comment** *Information Only*  
The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.
  
3. **Case 2023-030** *For Possible Action*  
**Las Vegas Police Protective Association v. Las Vegas Metropolitan Police Department**  
Deliberation and decision on the Stipulation and Order for Dismissal With Prejudice.

**Panel C (Modified)**  
(Smith, Masters, Williams)

The following 1 item is for consideration by Panel B:

4. **Case 2023-013** *For Possible Action*  
**Rosa Myers v. City of Reno and Reno Fire Department**  
This agenda item is for Board Members Smith, Masters and Williams. Pursuant to NAC 288.271(2)(c), the Commissioner had randomly selected Board Member Williams to take the place of Board Member Urban, who is unavailable. Pursuant to NAC 288.271(3) the presiding officer shall be Vice-Chair Smith.

The hearing will be held Tuesday, March 19, 2024 at 9:00 a.m.; and continuing on Wednesday, March 20, 2024 at 9:00 a.m., if necessary; and continuing on Thursday, March 21, 2024, if necessary, at a time to be determined during the hearing.

The hearing will be held in the Carl Dodge Conference Room, which is located at the

EMRB Office located on the fourth floor of the Nevada State Business Center, 3300 W. Sahara Avenue, Las Vegas, NV 89102. On March 19<sup>th</sup> and March 20<sup>th</sup>, the hearing will also be held on the first floor of the Reno City Hall in Council Chambers, which is located at 1 E. First Street, Reno, NV 89501.

Attendees in Reno will need to check in at the front desk at the entrance located on the corner of Virginia Street and First Street. There is a parking garage on University Way and parking tickets can be validated at City Hall. The hearing will also be held virtually using a remote technology system called WebEx.

The attorneys of record, witnesses, court reporter, one or more of the panel members and the Deputy Attorney General assigned to the EMRB will be present in Reno. The Commissioner and the remaining panel members will be present in Las Vegas. Preliminary motions will be heard at the beginning of the hearing. The Panel may deliberate and take possible action on this case after the hearing has concluded.

**AGENDA ITEMS 5 THROUGH 11 WILL NOT BE TAKEN UP BY THE BOARD  
UNTIL THE BEGINNING OF ITS THURSDAY SESSION**

**The Board Sitting *En Banc***

The following 4 items are for consideration by the full Board:

- 5. Approval of the Minutes** ***For Possible Action***  
For possible action on the minutes of the meeting held February 27, 2024.
- 6. Setting of Board Meeting for July** ***For Possible Action***  
Deliberation and decision on setting a Board meeting for July 8-10, 2024 or other such dates as the Board may so decide.
- 7. Case 2020-020** ***For Possible Action***  
**AFSCME, Local 4041 & Shari Kassebaum v. State of Nevada ex rel its Department of Corrections**  
Deliberation and decision on the Joint Status Report.
- 8. Case 2023-027** ***For Possible Action***  
**Joseph Mendoza & North Lyon Firefighters Association, IAFF Local 4547 v. North Lyon County Fire Protection District; Daniel McCassie, in his official capacity; Mike Callagy, Jr., in his official capacity; and Harry Wheeler, in his official capacity**  
Deliberation and decision on the Joint Status Report.

**Panel A**

(Eckersley, Masters, Williams)

The following 1 item is for consideration by Panel A:

- 9.** **Case 2021-005** *For Possible Action*  
**Las Vegas Police Protective Association v. City of Las Vegas**  
Deliberation and decision on the Joint Status Report.

**The Board Sitting *En Banc***

The following 4 items are for consideration by the full Board:

- 10.** **Case 2024-004** *For Possible Action*  
**In Re: Petition for Recognition as the Exclusive Representative for Unit M**  
Deliberation and decision on the Nevada Peace Officer Association and the Nevada Association of Public Safety Officers Petition to be Designated as the Exclusive Representative for Bargaining Unit M, Category II Law Enforcement Supervisors. This will include presentation of the staff audit report on the petition.
- 11.** **Case No. A-24-888280-J in Eighth Judicial District Court** *For Possible Action*  
**Clark County Education Association v. Clark County School District; State of Nevada, Government Employee-Management Relations Board**  
Deliberation and decision on what actions, if any, to take on the Petition for Judicial Review filed in the above-entitled matter.
- 12.** **Additional Period of Public Comment** *Information Only*  
Please refer to agenda item 2 for any rules pertaining to public comment.
- 13.** **Adjournment** *For Possible Action*